

| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |

FILED UNDER 35 U.S.C. 371

PATENT NUMBER

U.S. **UTILITY** Patent Application

## O.I.P.E.

**PATENT DATE**

**SCANNED**

## Q.A

|                 |            |       |          |              |          |
|-----------------|------------|-------|----------|--------------|----------|
| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT     | EXAMINER |
| 09/889438       | D F        | 242   | 541.7    | 3653<br>3654 | WILLIAMS |

## APPLICANTS

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**TITLE**

### Method for changing linear load on a reel-up

PTO-2040  
12/99

## ISSUING CLASSIFICATION

[illegible]

|   |  |             |            |                                   |                      |
|---|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   |  |             |            |                                   |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |  |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal ____months of<br>this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |

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